

## Institution

| PCI Code | Institution Name                                                         | Institution Type  | Register Type | Year of Establishment |
|----------|--------------------------------------------------------------------------|-------------------|---------------|-----------------------|
| PCI-1263 | Mahalaxmi Institute Of Pharmacy D Pharm A P Raigaontal Jaoli Dist Satara | Private Institute | Existing      | 2016                  |

## Application Form

| Course  | Starting of Course<br>(Academic Session) | Extension of approval |        | Raise in Admission |                                | Introduction of New Course |        |
|---------|------------------------------------------|-----------------------|--------|--------------------|--------------------------------|----------------------------|--------|
|         |                                          | Conduct               | u/s 12 | Yes/No             | Number of admissions requested | Yes/No                     | Intake |
| D.Pharm | 2016-2017                                |                       | ✓      |                    |                                |                            |        |

## Institution Information

|                           |                                          |                                 |                        |
|---------------------------|------------------------------------------|---------------------------------|------------------------|
| House No./Apt.No. :       | SURVEY NO 259                            | Street/Road/Lane :              | RAIGAON                |
| Area/Locality/Sector:     | AT POST RAIGAON TAL JAOLI<br>DIST SATARA | Landmark :                      | CHHABADA CAMPUS SATARA |
| Village :                 | RAIGAON                                  | Gram Panchayat :                | RAIGAON                |
| Block/Tehsil :            | RAIGAON                                  | State :                         | MAHARASHTRA            |
| District :                | SATARA                                   | Pin Code :                      | 415020                 |
| Mobile Number :           | 8605172900                               | Landline Number With STD Code : | 2378                   |
| Fax Number :              | 240202                                   | Email ID                        | mip6887@gmail.com      |
| Post Office :             | RAIGAON                                  | Police Station :                | BHUINJ                 |
| Nearest Railway Station : | SATARA                                   | Nearest Airport :               | PUNE                   |

## Details of the Society/Trust/ Management

|                                        |                     |                                        |                                                                      |
|----------------------------------------|---------------------|----------------------------------------|----------------------------------------------------------------------|
| Status of the Course Conducting Body : | Private Institution | Name of the Society/Trust/Management : | SOU DEVIBAI NARAYANDAS<br>CHHABADA RURAL EDUCATION<br>SOCIETY SATARA |
| House No./Apt.No. :                    | S.NO.259            | Street/Road/Lane :                     | RAIGAON                                                              |
| Area/Locality/Sector :                 | TAL-JAOLI           | Landmark :                             | AT/POST                                                              |
| Village :                              | RAIGAON             | Gram Panchayat :                       | RAIGAON                                                              |
| Block/Tehsil :                         | MEDHA               | State :                                | MAHARASHTRA                                                          |
| District :                             | SATARA              | Pin Code :                             | 415020                                                               |
| Mobile Number :                        | -                   | Landline Number With STD Code :        | 2378200200                                                           |
| Fax Number :                           | 2378200200          | Email ID                               | sdncres1999@gmail.com                                                |
| Post Office :                          | RAIGAON             | Police Station :                       | Bhuinj                                                               |
| Nearest Railway Station :              | Mahuli-Satara       | Nearest Airport :                      | Pune                                                                 |

## Details of Head of Institution

|                               |                   |                                 |                                  |
|-------------------------------|-------------------|---------------------------------|----------------------------------|
| Name of Head of Institution : | AMOL TANAJI UBALE |                                 |                                  |
| House No./Apt.No. :           | 3                 | Street/Road/Lane :              | plot no. 3 avdhut chintan colony |
| Area/Locality/Sector :        | shahupuri         | Landmark :                      | shahupuri                        |
| Village :                     | satara            | Gram Panchayat :                | shahupuri                        |
| Block/Tehsil :                | Satara            | State :                         | MAHARASHTRA                      |
| District :                    | SATARA            | Pin Code :                      | 415002                           |
| Mobile Number :               | 9766155696        | Landline Number With STD Code : | 8605172900                       |
| Fax Number :                  | 237820200         | Email ID                        | amolubale90@gmail.com            |
| Post Office :                 | shahupuri         | Police Station :                | shahupuri                        |
| Nearest Railway Station :     | Satara-Mahuli     | Nearest Airport :               | Pune                             |

Other College in Same Campus

|                    |                       |
|--------------------|-----------------------|
| Other College Name | College Running Since |
|--------------------|-----------------------|

Institute Approval Status

| Course  | Approval For | Approval       |     |        |            |          |                                     |    |        |            |          |                       |        |            |          |
|---------|--------------|----------------|-----|--------|------------|----------|-------------------------------------|----|--------|------------|----------|-----------------------|--------|------------|----------|
|         |              | Course conduct |     |        |            |          | Approval u/s 12 in the 1st instance |    |        |            |          | Extension upto u/s 12 |        |            |          |
|         |              | Year           | A/S | Intake | A.Admitted | S.Intake | A/S                                 |    | Intake | A.Admitted | S.Intake | A/S                   | Intake | A.Admitted | S.Intake |
|         |              |                |     |        |            |          | From                                | To |        |            |          |                       |        |            |          |
| D.Pharm | extension    | -              | -   | -      | -          | -        | -                                   | -  | -      | -          | -        | 2023-2024             | 60     | 21         | 60       |

Others Related

|                            |                          |
|----------------------------|--------------------------|
| Previous Inspection Report | Previous Approval Letter |
| -                          | -                        |

Previous Year Affiliation Charges

| Course  | Affiliation Fee Paid |
|---------|----------------------|
| D.Pharm | 2022-2023            |
| D.Pharm | 2022-2023            |

Pharmacy Educations Regulatory Charges For Affiliation

|                                                                                            |               |                              |      |
|--------------------------------------------------------------------------------------------|---------------|------------------------------|------|
| Receiving/Dispatch No.                                                                     | 61051         | Receiving/Dispatch File Type | Bill |
| Receiving/Dispatch File Date                                                               | 12-31-2021    |                              |      |
| Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Affiliation | View Document |                              |      |

Sanctioned Intake

| Name of the Course | Sanctioned Intake | Actual no. of Admissions |
|--------------------|-------------------|--------------------------|
| D.Pharm            | 60                | 21                       |

Examining Authority

| Course  | Examining Authority                            | Email               | Phone Number |
|---------|------------------------------------------------|---------------------|--------------|
| D.Pharm | Maharashtra State Board of Technical Education | secretary@msbte.com | 2262542100   |

Accreditation Information

Accredited by NAAC

|                             |               |                                |   |
|-----------------------------|---------------|--------------------------------|---|
| Accreditation From :        |               | Accreditation Till :           |   |
| Grade :                     | -             | Receiving/Dispatch File Type : | - |
| Receiving/Dispatch No :     | -             | Receiving/Dispatch File Date : |   |
| Accreditation Certificate : | View Document |                                |   |

Accreditation by NBA

| Course | NBA Approved From | NBA Approved To | NBA Doc |
|--------|-------------------|-----------------|---------|
|--------|-------------------|-----------------|---------|

NIRF Ranking

|                                |               |                                |   |
|--------------------------------|---------------|--------------------------------|---|
| NIRF Ranking :                 | -             | Receiving/Dispatch No. :       | - |
| Receiving/Dispatch File Type : | -             | Receiving/Dispatch File Date : |   |
| Upload Ranking Certificates:   | View Document |                                |   |

## Infrastructure Details

|                                  |     |           |     |
|----------------------------------|-----|-----------|-----|
| Independent Building Status :    | YES | Remarks : | -   |
| Separate Campus Status :         | YES | Remarks : | YES |
| Wing of another college Status : | YES | Remarks : | YES |

## Land Availability

|                        |       |           |     |
|------------------------|-------|-----------|-----|
| Land Type :            | Rural | Status:   | YES |
| Availability of land : | 2.5   | Remarks : | OWN |

## Land Details

|                                                   |               |                               |             |
|---------------------------------------------------|---------------|-------------------------------|-------------|
| Land Details to be in name of Trust and Society : | own           | Receiving/Dispatch File Type: | Certificate |
| Receiving/Dispatch No.:                           | 20329319186   | Receiving/Dispatch File Date: | 12-16-2023  |
| Upload Land Details:                              | View Document |                               |             |

## Sale Deed

|                         |               |                               |            |
|-------------------------|---------------|-------------------------------|------------|
| Sale Deed Remarks:      | Gift Deed     | Receiving/Dispatch File Type: | Agreement  |
| Receiving/Dispatch No.: | 412/2006      | Receiving/Dispatch File Date: | 05-05-2006 |
| Sale Deed:              | View Document |                               |            |

## Building Approval Authority

|                                 |                       |                               |            |
|---------------------------------|-----------------------|-------------------------------|------------|
| Approved Building Plan Remarks: | Raigaon Grampanchayat | Receiving/Dispatch File Type: | Letter     |
| Receiving/Dispatch No.:         | 5/1                   | Receiving/Dispatch File Date: | 04-23-2007 |
| Approved Building Plan:         | View Document         |                               |            |

## Instructional Area

|                            |               |                               |             |
|----------------------------|---------------|-------------------------------|-------------|
| Instructional area:        | 1147          | Receiving/Dispatch File Type: | Certificate |
| Receiving/Dispatch No.:    | 5/1           | Receiving/Dispatch File Date: | 04-23-2007  |
| Longitude:                 | 17.784672     | Latitude:                     | 73.965749   |
| Upload instructional area: | View Document |                               |             |

## Total Administrative Area

|                             |               |                               |             |
|-----------------------------|---------------|-------------------------------|-------------|
| Administrative area:        | 423           | Receiving/Dispatch File Type: | Certificate |
| Receiving/Dispatch No.:     | 5/1           | Receiving/Dispatch File Date: | 04-23-2007  |
| Upload Administrative area: | View Document |                               |             |

## Total Amenities Area

|                         |               |                               |             |
|-------------------------|---------------|-------------------------------|-------------|
| Amenities area:         | 652           | Receiving/Dispatch File Type: | Certificate |
| Receiving/Dispatch No.: | 5/1           | Receiving/Dispatch File Date: | 04-23-2007  |
| Upload amenities area:  | View Document |                               |             |

## Total Circulation Area

|                          |               |                               |             |
|--------------------------|---------------|-------------------------------|-------------|
| Circulation area:        | 381           | Receiving/Dispatch File Type: | Certificate |
| Receiving/Dispatch No.:  | 5/1           | Receiving/Dispatch File Date: | 04-23-2007  |
| Upload Circulation area: | View Document |                               |             |

## Total Builtup Area

|                                                 |      |                           |   |
|-------------------------------------------------|------|---------------------------|---|
| Total Builtup area of the Institution in Sqmts: | 2903 | Total Floor of Institute: | 3 |
|-------------------------------------------------|------|---------------------------|---|

Total Pieces of Land:

1

Land Area as per norms

Land Area as per norms:

YES

Receiving/Dispatch File Type:

Circular

Receiving/Dispatch No.:

Land/NA/SR-28/2005

Receiving/Dispatch File Date:

06-09-2005

Enclose Certified copy of Land Use Certificate:

View Document

Certificate of single piece of land

Receiving/Dispatch No.:

259

Receiving/Dispatch File Date:

10-04-1996

Receiving/Dispatch File Type:

Map

Upload Certificate of single piece of land:

View Document

Latest Revenue Paid Receipt

Receiving/Dispatch No.:

MIP/1460/01-24

Receiving/Dispatch File Date:

01-18-2024

Receiving/Dispatch File Type:

Certificate

Upload latest revenue paid receipt :

View Document

Multi Institutional Campus

Multi Institutional Campus Status:

NO

Remarks:

Allocated land no.:

Receiving/Dispatch No.:

Receiving/Dispatch File Type:

Receiving/Dispatch File Date:

Enclose copy of allocated land:

View Document

Building Completion Certificate

Is Institutes building complete and ownership of building and land is with Institute:

YES

Receiving/Dispatch No.:

5/1

Receiving/Dispatch File Type:

Letter

Receiving/Dispatch File Date:

04-23-2007

Building Map Receiving/Dispatch No.:

5/1

Building Map Receiving/Dispatch File Type:

Letter

Building Map Receiving/Dispatch File Date:

04-23-2007

Enclose Building Completion Certificate:

View Document

Enclose Approved Building Map by local govt. authority having land number in map:

View Document

Building Insurance Certificate

Receiving/Dispatch No.:

1613001123P109710316

Receiving/Dispatch File Date:

11-01-2023

Receiving/Dispatch File Type:

Certificate

Enclose building insurance certificate :

View Download

Building Fire Safety Certificate

Receiving/Dispatch No.:

1613001123P109710316

Receiving/Dispatch File Date:

11-01-2023

Receiving/Dispatch File Type:

Certificate

Enclose Building Fire Safety Certificate :

View Document

Construction Cost of Building

Construction cost of building:

35000000

Receiving/Dispatch File Type:

Other

Receiving/Dispatch No.:

NIL

Receiving/Dispatch File Date:

03-31-2023

Enclose CA certified copy of building construction :

View Document

Building Under Mortgage

the land or building under mortgage/loan:

NO

Receiving/Dispatch File Type:

Receiving/Dispatch No.:

Receiving/Dispatch File Date:

If No, Enclose certificate/declaration :

View Documet

Previous Institute in Same Building

Is previously any institution was running on the same building/land: NO

Receiving/Dispatch No.:

If yes, enclose closure certificate from the concern authority: View Document

Receiving/Dispatch File Type:

Receiving/Dispatch File Date:

## Property Tax Certificate

Is registration of Municipality/Tehsil/Panchayat office available such as Professional tax certificate/ Shop and Establishment certificate: YES

Receiving/Dispatch No.: MIP/1460/01-24

If yes, enclose copy: View Document

Receiving/Dispatch File Type: Certificate

Receiving/Dispatch File Date: 01-18-2024

## Course Running in the Same Building

Is any other course running in the same Building: NO

If yes, name of courses:

Receiving/Dispatch No.:

If No, Enclose declaration: View Document

Remarks: Certificate

Receiving/Dispatch File Type:

Receiving/Dispatch File Date:

## Institute Class Room

| Program Name | Room Name    | Required Area | Available Area | Unit                     | Latitude | Longitude | Functional Date | Inside Room Image | Outside Room Image |
|--------------|--------------|---------------|----------------|--------------------------|----------|-----------|-----------------|-------------------|--------------------|
| D.Pharm      | CLASS ROOM 2 | 75            | 87             | Sqmts each for 60 intake | 17.79001 | 73.98771  | 07-11-2016      | View Document     | View Document      |
| D.Pharm      | CLASS ROOM 1 | 75            | 106            | Sqmts each for 60 intake | 17.79001 | 73.98771  | 07-11-2016      | View Document     | View Document      |

## Institute Lab Registration

| Program Name | Lab Name                      | Semester | Department Name                  | Required Area(sqft) | Available Area(sqft) | Functional Date | Inside Lab Image | Outside Lab Image |
|--------------|-------------------------------|----------|----------------------------------|---------------------|----------------------|-----------------|------------------|-------------------|
| D.Pharm      | PHARMACEUTICAL CHEMISTRY LAB  | 1        | Dept of Pharmaceutical Chemistry | 75                  | 75                   | 07-11-2016      | View Document    | View Document     |
| D.Pharm      | PHARMACEUTICS LAB             | 1        | Dept of Pharmaceutics            | 75                  | 76                   | 07-11-2016      | View Document    | View Document     |
| D.Pharm      | PHARMACY PRACTICE LAB         | 2        | Dept of Pharmacy Practice        | 75                  | 76                   | 07-11-2016      | View Document    | View Document     |
| D.Pharm      | PHARMACOGNOSY LAB             | 1        | Dept of Pharmacognosy            | 75                  | 76                   | 07-11-2016      | View Document    | View Document     |
| D.Pharm      | PHYSIOLOGY & PHARMACOLOGY LAB | 2        | Dept of Pharmacology             | 75                  | 76                   | 07-11-2016      | View Document    | View Document     |

## Institute Common Facility

| Common Facility Name                        | Latitude | Longitude | Required Area | Available Area | Unit   | Functional Date | Inside Lab Image | QR Code                                                                               |
|---------------------------------------------|----------|-----------|---------------|----------------|--------|-----------------|------------------|---------------------------------------------------------------------------------------|
| Herbal Garden (Essential)                   | 17.79001 | 73.98771  | 0             | 500            | sqmt   | 07-11-2016      | View Document    |  |
| Herbal Garden (Essential)                   | 17.79001 | 73.98771  | 0             | 500            | sqmt   | 07-11-2016      | View Document    |  |
| Store Room - I (Essential)                  | 17.79001 | 73.98771  | 1             | 46             | Sq mts | 07-11-2016      | View Document    |  |
| Store Room - II (For Inflammable chemicals) | 17.79001 | 73.98771  | 1             | 46             | Sq mts | 07-11-2016      | View Document    |  |

|                                                                                                              |          |          |     |     |        |            |                               |                                                                                       |
|--------------------------------------------------------------------------------------------------------------|----------|----------|-----|-----|--------|------------|-------------------------------|---------------------------------------------------------------------------------------|
| Toilet Blocks for Girls (Desirable)                                                                          | 17.79001 | 73.98771 | 0   | 40  | Sq.mt  | 07-11-2016 | <a href="#">View Document</a> |     |
| Drinking Water facility - Water Cooler (Essential).                                                          | 17.79001 | 73.98771 | 0   | 20  | ----   | 07-11-2016 | <a href="#">View Document</a> |    |
| Boy's Hostel (Desirable)                                                                                     | 17.79001 | 73.98771 | 9   | 200 | Sq.mt  | 07-11-2016 | <a href="#">View Document</a> |    |
| Museum (Essential)                                                                                           | 17.79001 | 73.98771 | 50  | 50  | Sq.mts | 07-11-2016 | <a href="#">View Document</a> |    |
| Area of the Machine Room (Essential)                                                                         | 17.79001 | 73.98771 | 100 | 100 | Sq.mts | 07-11-2016 | <a href="#">View Document</a> |    |
| First aid room (Essential)                                                                                   | 17.79001 | 73.98771 | 10  | 64  | Sq.mts | 07-11-2016 | <a href="#">View Document</a> |    |
| Girl's Common Room (Essential)                                                                               | 17.79001 | 73.98771 | 60  | 75  | Sq.mts | 07-11-2016 | <a href="#">View Document</a> |    |
| Boy's Common Room (Essential)                                                                                | 17.79001 | 73.98771 | 60  | 75  | Sq.mts | 07-11-2016 | <a href="#">View Document</a> |    |
| Gir's Hostel (Desirable)                                                                                     | 17.79001 | 73.98771 | 9   | 200 | Sq.mt  | 07-11-2016 | <a href="#">View Document</a> |  |
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) (Essential) | 17.79001 | 73.98771 | 10  | 10  | Sq.mt  | 07-11-2016 | <a href="#">View Document</a> |  |
| Power Backup Provision (Desirable)                                                                           | 17.79001 | 73.98771 | 0   | 10  | ----   | 07-11-2016 | <a href="#">View Document</a> |  |
| Central Instrumentation Room (Essential)                                                                     | 17.79001 | 73.98771 | 80  | 90  | Sq.mt  | 07-11-2016 | <a href="#">View Document</a> |  |

### Institute Computer And Other Facility

| Computer And Other Facility Name | Latitude | Longitude | Required | Available | Unit | Functional Date | Bill Image                    | Upload Image with Geotag      | QR Code                                                                               |
|----------------------------------|----------|-----------|----------|-----------|------|-----------------|-------------------------------|-------------------------------|---------------------------------------------------------------------------------------|
| Multi Media Projector            |          |           | 1        |           |      | 06-16-2018      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| Printers                         |          |           | 1        |           |      | 08-15-2016      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| Computer (Latest Configuration)  |          |           | 1        |           |      | 12-15-2016      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| Generator (5KVA)                 | 17.784   | 73.966    | 1        |           | 5KVA | 09-25-2015      | <a href="#">View Document</a> | <a href="#">View Document</a> |  |

## Institute Amenity Detail

| Amenities Name                                  | Latitude | Longitude | Required | Available | Unit    | Functional Date | Upload Image with Geotag      | QR Code                                                                             |
|-------------------------------------------------|----------|-----------|----------|-----------|---------|-----------------|-------------------------------|-------------------------------------------------------------------------------------|
| Office (Essential)                              | 17.79001 | 73.98771  | 0        | 80        | sq mts  | 07-11-2016      | <a href="#">View Document</a> |  |
| Canteen (Essential)                             | 17.79001 | 73.98771  | 100      | 255       | Sq. mts | 07-11-2016      | <a href="#">View Document</a> |  |
| Transport Facilities for students (Desirable)   | 17.79001 | 73.98771  | 0        | 100       | sqmt    | 07-11-2016      | <a href="#">View Document</a> |  |
| Faculty Room (Essential)                        | 17.79001 | 73.98771  | 0        | 85        | Sq mts  | 07-11-2016      | <a href="#">View Document</a> |  |
| Medical Facility (First Aid) Essential          | 17.79001 | 73.98771  | 0        | 50        | -----   | 07-11-2016      | <a href="#">View Document</a> |  |
| Parking Area for staff and students (Essential) | 17.79001 | 73.98771  | 0        | 200       | Sq mts  | 07-11-2016      | <a href="#">View Document</a> |  |

## Laboratory

## Supply

|                     |     |                                                                    |     |
|---------------------|-----|--------------------------------------------------------------------|-----|
| Gas Supply :        | Yes | Water Supply:                                                      | Yes |
| Electricity Supply: | Yes | Is social pharmacy laboratories maintained as per new regulations: | Yes |

## Electricity Bill

|                               |            |                              |                               |
|-------------------------------|------------|------------------------------|-------------------------------|
| Receiving/Dispatch File Type: | Bill       | Receiving/Dispatch File No.: | 00002240724839                |
| Receiving/Dispatch File Date: | 12-06-2023 | Latest Electricity Bill:     | <a href="#">View Document</a> |

## Water Bill

|                               |                  |                               |                               |
|-------------------------------|------------------|-------------------------------|-------------------------------|
| Receiving/Dispatch No.:       | mip/1347/01-2024 | Receiving/Dispatch File Date: | 01-04-2024                    |
| Receiving/Dispatch File Type: | Application      | Latest Water Bill:            | <a href="#">View Document</a> |

## Physical Infrastructure

|                       |     |                 |    |
|-----------------------|-----|-----------------|----|
| Own Building          | YES | Rented Building | NO |
| Number of Class Rooms |     | Number of Lab   | 0  |

## Common Facility

|                  |     |                  |     |
|------------------|-----|------------------|-----|
| Museum           | YES | Machine Room     | YES |
| Preparation Room | YES | Store Room       | YES |
| Library          | YES | Principal Room   | YES |
| Staff Room       | YES | Smart Class Room | YES |

## Curriculum

|                                   |     |
|-----------------------------------|-----|
| Whether PCI curriculum is adopted | Yes |
|-----------------------------------|-----|

## Academic Calendar

|                              |                              |                                         |               |
|------------------------------|------------------------------|-----------------------------------------|---------------|
| Receiving/Dispatch No.       | MSBTE/ACADEMIC CALENDER/D-40 | Receiving/Dispatch File Type            | Circular      |
| Receiving/Dispatch File Date | 06-22-2023                   | Enclose Previous Year Academic Calendar | View Document |

### Time Table For All Courses

|                              |            |                                                  |               |
|------------------------------|------------|--------------------------------------------------|---------------|
| Receiving/Dispatch No.       | 000        | Receiving/Dispatch File Type                     | Other         |
| Receiving/Dispatch File Date | 12-15-2023 | Enclose Previous Year Time Table For All Courses | View Document |

### Course Details

| Course  | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|---------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| D.Pharm | 0             | 58                          | 50                             | Annual             | 12-26-2022           | 05-06-2023         | 280                      | Both     | 45            |

### Previous Year (All Semester) Students Result

| Course  | Total Student Appeared | Total Student Passed | Total Student Failed |
|---------|------------------------|----------------------|----------------------|
| D.Pharm | 108                    | 40                   | 68                   |

### Pharmacist Day Celebration

|                                             |     |                   |               |
|---------------------------------------------|-----|-------------------|---------------|
| Is Previous Year Pharmacist Day Celebration | YES | Image with Geotag | View Document |
|---------------------------------------------|-----|-------------------|---------------|

### Pharmacy Week Celebration

|                                            |     |                   |               |
|--------------------------------------------|-----|-------------------|---------------|
| Is Previous Year Pharmacy Week Celebration | YES | Image with Geotag | View Document |
|--------------------------------------------|-----|-------------------|---------------|

### National Pharmacy Educational Day

|                                       |     |                   |               |
|---------------------------------------|-----|-------------------|---------------|
| Is National Educational Pharmacy Week | YES | Image with Geotag | View Document |
|---------------------------------------|-----|-------------------|---------------|

### Class Conducted

### Previous Year (All Semester) Students Result

| Course  | Semester | Subject                           | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|---------|----------|-----------------------------------|----------------------------------|---------------------------------|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| D.Pharm | 2        | Pharmacy Law & Ethics             | 75                               | 98                              | 0                                   | 0                                  | 25                                 | 25                                |
| D.Pharm | 2        | Biochemistry & Clinical Pathology | 75                               | 94                              | 50                                  | 50                                 | 25                                 | 25                                |
| D.Pharm | 1        | Pharmaceutical Chemistry          | 75                               | 79                              | 75                                  | 75                                 | 25                                 | 25                                |
| D.Pharm | 1        | Human Anatomy & Physiology        | 75                               | 75                              | 75                                  | 75                                 | 25                                 | 25                                |
| D.Pharm | 1        | Social Pharmacy                   | 75                               | 77                              | 75                                  | 75                                 | 25                                 | 25                                |
| D.Pharm | 2        | Hospital & Clinical Pharmacy      | 75                               | 98                              | 25                                  | 25                                 | 25                                 | 25                                |
| D.Pharm | 2        | Pharmacotherapeutics              | 75                               | 82                              | 25                                  | 25                                 | 25                                 | 25                                |
| D.Pharm | 2        | Pharmacology                      | 75                               | 92                              | 50                                  | 50                                 | 25                                 | 25                                |
| D.Pharm | 1        | Pharmacognosy                     | 75                               | 77                              | 75                                  | 75                                 | 25                                 | 25                                |
| D.Pharm | 1        | Pharmaceutics                     | 75                               | 73                              | 75                                  | 75                                 | 25                                 | 25                                |
| D.Pharm | 2        | Community Pharmacy & Management   | 75                               | 85                              | 75                                  | 75                                 | 25                                 | 25                                |

### Faculty

| Profile | Faculty | Email | Department | Qualification | Overall Experience | Date Of Joining | Designation | Mobile No. | State Pharmacy Council No. | Appointmer Letter |
|---------|---------|-------|------------|---------------|--------------------|-----------------|-------------|------------|----------------------------|-------------------|
|---------|---------|-------|------------|---------------|--------------------|-----------------|-------------|------------|----------------------------|-------------------|



|                                                                                  |                               |                               |  |             |              |            |           |            |        |                               |
|----------------------------------------------------------------------------------|-------------------------------|-------------------------------|--|-------------|--------------|------------|-----------|------------|--------|-------------------------------|
|   | AMOL TANAJI UBALE             | amolubale90@gmail.com         |  | M.Pharm     | 12.0 year(s) | 04-25-2020 | Principal | 9766155696 | 93824  | <a href="#">View Document</a> |
|  | Yogita Laxman Mane            | maneyogita27@gmail.com        |  | B. Pharm    | 4.0 year(s)  | 08-01-2023 | Lecturer  | 9359017649 | 274936 | <a href="#">View Document</a> |
|  | Ekata Dhananjay Dangare       | dangareekata13@gmail.com      |  | B. Pharm    | 5.0 year(s)  | 06-15-2019 | Lecturer  | 7709841548 | 264539 | <a href="#">View Document</a> |
|  | shrikant Shrishail Dhangapure | dhangapureshreekant@gmail.com |  | M. Pharm    | 1.0 year(s)  | 07-20-2023 | Lecturer  | 8380030946 | 217338 | <a href="#">View Document</a> |
|  | Snehal Sandesh Mane           | snehalmane402@gmail.com       |  | B.Pharm     | 2.0 year(s)  | 08-01-2023 | Lecturer  | 9552955168 | 255467 | <a href="#">View Document</a> |
|  | Arati Arvind Kenjale          | aratikenjale2520@gmail.com    |  | B.Pharm     | 1.0 year(s)  | 01-09-2023 | Lecturer  | 8070378080 | 379312 | <a href="#">View Document</a> |
|  | Asha Shrikant Shinde          | ashasshinde2991@gmail.com     |  | B.Pharm     | 3.0 year(s)  | 07-20-2022 | Lecturer  | 9890356826 | 119217 | <a href="#">View Document</a> |
|  | Shweta Rajendra Jadhav        | shwetajadhav2731997@gmail.com |  | B. Pharmacy | 5.0 year(s)  | 12-15-2020 | Lecturer  | 7387684544 | 258641 | <a href="#">View Document</a> |
|  | Rahul Bramahadeo Londhe       | rahulblondhe@gmail.com        |  | M PHARM     | 2.0 year(s)  | 03-16-2023 | Lecturer  | 9359194770 | 156370 | <a href="#">View Document</a> |
|  | Neha Vijay Pawar              | nehapawar59853@gmail.com      |  | B.Pharmacy  | 2.0 year(s)  | 03-17-2022 | Lecturer  | 9766156551 | 319195 | <a href="#">View Document</a> |

#### Non-teaching-staff

| Name of the Staff | Qualification | Mobile Number | Designation                                   | Date Of Joining |
|-------------------|---------------|---------------|-----------------------------------------------|-----------------|
| Mrs. Zari M.S.    | B.Com.        | 8208073525    | Office Superintendent                         | 04-01-2022      |
| Mr.Patil V.C.     | M.Lib.        | 9545144577    | Faculty                                       | 12-01-2021      |
| Mr.Momin R.N.     | B.Com         | 9130846855    | Computer Data Operator                        | 08-01-2023      |
| Mr.More S.        | B.Com         | 9021448072    | Office Staff I                                | 11-01-2023      |
| Ms.Jadhav S.P.    | HSC           | 9657191701    | Laboratory Assistants OR Laboratory Attenders | 01-01-2022      |
| Ms.Dhumal Varsha  | D.Pharm       | 8412942510    | Laboratory Technician                         | 10-26-2023      |
| Iqbal Buran       | SSC           | 7447247002    | Faculty                                       | 12-01-2021      |
| Mr.Gaikwad A.S.   | HSC           | 9309089996    | Peon                                          | 10-06-2023      |

#### Faculty Workload

| Faculty Name        | Program | Course                          | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year       | Remarks |
|---------------------|---------|---------------------------------|-------------------------------------------------------|--------------------------------------|------------|---------|
| Shweta Jadhav       | D.Pharm | Hospital & Clinical Pharmacy    | 3                                                     | 3                                    | 02-01-2001 | OK      |
| Snehal Mane         | D.Pharm | Pharmacognosy                   | 3                                                     | 3                                    | 01-01-2001 | OK      |
| Yogita Mane         | D.Pharm | Pharmaceutical Chemistry        | 3                                                     | 3                                    | 01-01-2001 | OK      |
| AMOL UBALE          | D.Pharm | Pharmacotherapeutics            | 3                                                     | 0                                    | 02-01-2001 | ok      |
| shrikant Dhangapure | D.Pharm | Pharmacy Law & Ethics           | 3                                                     | 0                                    | 02-01-2001 | OK      |
| Arati Kenjale       | D.Pharm | Pharmacotherapeutics            | 3                                                     | 3                                    | 02-01-2001 | ok      |
| Rahul Londhe        | D.Pharm | Pharmaceutics                   | 3                                                     | 0                                    | 01-01-2001 | ok      |
| Asha Shinde         | D.Pharm | Community Pharmacy & Management | 3                                                     | 9                                    | 02-01-2001 | OK      |

|               |         |                                   |   |   |            |    |
|---------------|---------|-----------------------------------|---|---|------------|----|
| Yogita Mane   | D.Pharm | Pharmacology                      | 0 | 6 | 02-01-2001 | OK |
| Neha Pawar    | D.Pharm | Pharmacotherapeutics              | 0 | 3 | 02-01-2001 | OK |
| Ekata Dangare | D.Pharm | Pharmacology                      | 3 | 0 | 02-01-2001 | OK |
| Ekata Dangare | D.Pharm | Social Pharmacy                   | 3 | 0 | 01-01-2001 | OK |
| Snehal Mane   | D.Pharm | Biochemistry & Clinical Pathology | 3 | 6 | 02-01-2001 | OK |
| Asha Shinde   | D.Pharm | Social Pharmacy                   | 0 | 3 | 01-01-2001 | OK |
| Shweta Jadhav | D.Pharm | Pharmaceutics                     | 0 | 3 | 01-01-2001 | OK |
| Neha Pawar    | D.Pharm | Human Anatomy & Physiology        | 3 | 3 | 01-01-2001 | OK |

### Faculty Salary

### AMOL TANAJI UBALE

| Month            | Salary Amount(Rs) | TDS Amount(Rs)       | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR              | ₹45,700.00        | ₹500.00              | 551519221      | 06-08-2022       |
| AUG              | ₹79,740.00        | ₹500.00              | 5617550115     | 10-02-2022       |
| DEC              | ₹79,740.00        | ₹500.00              | 574787949      | 02-18-2023       |
| FEB              | ₹79,704.00        | ₹500.00              | 580328769      | 04-15-2023       |
| JAN              | ₹79,740.00        | ₹500.00              | 577367801      | 03-17-2023       |
| JUL              | ₹44,153.00        | ₹500.00              | 559274739      | 09-05-2022       |
| JUN              | ₹45,700.00        | ₹500.00              | 556876874      | 08-07-2022       |
| MAR              | ₹79,640.00        | ₹500.00              | 584070623      | 05-24-2023       |
| MAY              | ₹45,700.00        | ₹500.00              | 554221758      | 07-08-2022       |
| NOV              | ₹79,740.00        | ₹500.00              | 571532814      | 01-14-2023       |
| OCT              | ₹79,740.00        | ₹500.00              | 567949687      | 12-07-2022       |
| SEP              | ₹79,740.00        | ₹500.00              | 564695779      | 11-03-2022       |
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### Rahul Bramahadeo Londhe

| Month            | Salary Amount(Rs) | TDS Amount(Rs)       | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR              | ₹0.00             | ₹0.00                |                |                  |
| AUG              | ₹0.00             | ₹0.00                |                |                  |
| DEC              | ₹0.00             | ₹0.00                |                |                  |
| FEB              | ₹0.00             | ₹0.00                |                |                  |
| JAN              | ₹0.00             | ₹0.00                |                |                  |
| JUL              | ₹0.00             | ₹0.00                |                |                  |
| JUN              | ₹0.00             | ₹0.00                |                |                  |
| MAR              | ₹0.00             | ₹0.00                |                |                  |
| MAY              | ₹0.00             | ₹0.00                |                |                  |
| NOV              | ₹0.00             | ₹0.00                |                |                  |
| OCT              | ₹0.00             | ₹0.00                |                |                  |
| SEP              | ₹0.00             | ₹0.00                |                |                  |
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**Asha Shrikant Shinde**

| Month            | Salary Amount(Rs)             | TDS Amount(Rs)       | Transaction Id                | Transaction Date |
|------------------|-------------------------------|----------------------|-------------------------------|------------------|
| APR              | ₹0.00                         | ₹0.00                |                               |                  |
| AUG              | ₹35,168.00                    | ₹200.00              | 561837247                     | 10-03-2022       |
| DEC              | ₹40,640.00                    | ₹200.00              | 574788230                     | 02-18-2023       |
| FEB              | ₹28,328.00                    | ₹200.00              | 580329793                     | 04-15-2023       |
| JAN              | ₹40,640.00                    | ₹200.00              | 577368912                     | 03-17-2023       |
| JUL              | ₹13,280.00                    | ₹200.00              | 559340658                     | 09-06-2022       |
| JUN              | ₹0.00                         | ₹0.00                |                               |                  |
| MAR              | ₹40,540.00                    | ₹200.00              | 584070984                     | 05-24-2023       |
| MAY              | ₹0.00                         | ₹0.00                |                               |                  |
| NOV              | ₹40,640.00                    | ₹200.00              | 571533450                     | 01-14-2023       |
| OCT              | ₹40,640.00                    | ₹200.00              | 567950109                     | 12-07-2022       |
| SEP              | ₹40,640.00                    | ₹200.00              | 564697703                     | 11-03-2022       |
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**Ekata Dhananjay Dangare**

| Month            | Salary Amount(Rs)             | TDS Amount(Rs)       | Transaction Id                | Transaction Date |
|------------------|-------------------------------|----------------------|-------------------------------|------------------|
| APR              | ₹40,640.00                    | ₹200.00              | 551603000                     | 06-22-2022       |
| AUG              | ₹0.00                         | ₹0.00                |                               |                  |
| DEC              | ₹40,640.00                    | ₹200.00              | 574861350                     | 02-20-2023       |
| FEB              | ₹40,640.00                    | ₹200.00              | 580329494                     | 04-15-2023       |
| JAN              | ₹37,904.00                    | ₹200.00              | 577368111                     | 03-17-2023       |
| JUL              | ₹0.00                         | ₹0.00                |                               |                  |
| JUN              | ₹40,640.00                    | ₹200.00              | 556941937                     | 08-08-2022       |
| MAR              | ₹40,540.00                    | ₹200.00              | 584070821                     | 05-24-2023       |
| MAY              | ₹40,640.00                    | ₹200.00              | 554402516                     | 07-11-2022       |
| NOV              | ₹40,640.00                    | ₹200.00              | 571648697                     | 01-16-2023       |
| OCT              | ₹0.00                         | ₹0.00                |                               |                  |
| SEP              | ₹0.00                         | ₹0.00                |                               |                  |
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**Neha Vijay Pawar**

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------|-------------------|----------------|----------------|------------------|
| APR   | ₹40,640.00        | ₹200.00        | 551522880      | 06-08-2022       |
| AUG   | ₹39,956.00        | ₹200.00        | 561837751      | 10-03-2022       |
| DEC   | ₹40,640.00        | ₹200.00        | 574788426      | 02-18-2023       |
| FEB   | ₹40,640.00        | ₹200.00        | 580330018      | 04-15-2023       |
| JAN   | ₹40,640.00        | ₹200.00        | 577369106      | 03-17-2023       |
| JUL   | ₹39,272.00        | ₹200.00        | 559275472      | 09-05-2022       |
| JUN   | ₹35,168.00        | ₹200.00        | 556924505      | 08-08-2022       |
| MAR   | ₹35,068.00        | ₹200.00        | 584071059      | 05-24-2023       |
| MAY   | ₹40,640.00        | ₹200.00        | 554223636      | 07-08-2022       |
| NOV   | ₹40,640.00        | ₹200.00        | 571533824      | 01-14-2023       |
| OCT   | ₹40,640.00        | ₹200.00        | 567950435      | 12-07-2022       |

|                  |               |                      |               |            |
|------------------|---------------|----------------------|---------------|------------|
| SEP              | ₹40,640.00    | ₹200.00              | 564697865     | 11-03-2022 |
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### Yogita Laxman Mane

| Month            | Salary Amount(Rs) | TDS Amount(Rs)       | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR              | ₹0.00             | ₹0.00                |                |                  |
| AUG              | ₹36,536.00        | ₹200.00              | 598268628      | 10-17-2023       |
| DEC              | ₹0.00             | ₹0.00                |                |                  |
| FEB              | ₹0.00             | ₹0.00                |                |                  |
| JAN              | ₹0.00             | ₹0.00                |                |                  |
| JUL              | ₹0.00             | ₹0.00                |                |                  |
| JUN              | ₹0.00             | ₹0.00                |                |                  |
| MAR              | ₹0.00             | ₹0.00                |                |                  |
| MAY              | ₹0.00             | ₹0.00                |                |                  |
| NOV              | ₹37,904.00        | ₹200.00              | 605945741      | 01-01-2024       |
| OCT              | ₹40,640.00        | ₹200.00              | 603108723      | 12-05-2023       |
| SEP              | ₹40,640.00        | ₹200.00              | 599712969      | 11-01-2023       |
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### Snehal Sandesh Mane

| Month            | Salary Amount(Rs) | TDS Amount(Rs)       | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR              | ₹0.00             | ₹0.00                |                |                  |
| AUG              | ₹40,640.00        | ₹200.00              | 598268348      | 10-17-2023       |
| DEC              | ₹0.00             | ₹0.00                |                |                  |
| FEB              | ₹0.00             | ₹0.00                |                |                  |
| JAN              | ₹0.00             | ₹0.00                |                |                  |
| JUL              | ₹0.00             | ₹0.00                |                |                  |
| JUN              | ₹0.00             | ₹0.00                |                |                  |
| MAR              | ₹0.00             | ₹0.00                |                |                  |
| MAY              | ₹0.00             | ₹0.00                |                |                  |
| NOV              | ₹36,536.00        | ₹200.00              | 605946171      | 01-01-2024       |
| OCT              | ₹37,904.00        | ₹200.00              | 603109074      | 12-05-2023       |
| SEP              | ₹39,272.00        | ₹200.00              | 599713664      | 11-01-2023       |
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### Shweta Rajendra Jadhav

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------|-------------------|----------------|----------------|------------------|
| APR   | ₹40,640.00        | ₹200.00        | 551519927      | 06-08-2022       |
| AUG   | ₹39,956.00        | ₹200.00        | 561837014      | 10-03-2022       |
| DEC   | ₹40,640.00        | ₹200.00        | 574788029      | 02-18-2023       |
| FEB   | ₹40,640.00        | ₹200.00        | 580328893      | 04-15-2023       |
| JAN   | ₹40,640.00        | ₹200.00        | 577367892      | 03-17-2023       |
| JUL   | ₹40,640.00        | ₹200.00        | 559274917      | 09-05-2022       |
| JUN   | ₹40,600.00        | ₹200.00        | 556923867      | 08-08-2022       |
| MAR   | ₹40,540.00        | ₹200.00        | 584070664      | 05-24-2023       |
| MAY   | ₹40,640.00        | ₹200.00        | 554223352      | 07-08-2022       |

|                  |               |                      |               |            |
|------------------|---------------|----------------------|---------------|------------|
| NOV              | ₹40,640.00    | ₹200.00              | 571533009     | 01-14-2023 |
| OCT              | ₹40,640.00    | ₹200.00              | 567949867     | 12-07-2022 |
| SEP              | ₹40,640.00    | ₹200.00              | 564695961     | 11-03-2022 |
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Arati Arvind Kenjale

| Month            | Salary Amount(Rs) | TDS Amount(Rs)       | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR              | ₹0.00             | ₹0.00                |                |                  |
| AUG              | ₹0.00             | ₹0.00                |                |                  |
| DEC              | ₹0.00             | ₹0.00                |                |                  |
| FEB              | ₹40,640.00        | ₹200.00              | 580330207      | 04-15-2023       |
| JAN              | ₹29,696.00        | ₹200.00              | 577370248      | 03-17-2023       |
| JUL              | ₹0.00             | ₹0.00                |                |                  |
| JUN              | ₹0.00             | ₹0.00                |                |                  |
| MAR              | ₹37,804.00        | ₹200.00              | 584071276      | 05-24-2023       |
| MAY              | ₹0.00             | ₹0.00                |                |                  |
| NOV              | ₹0.00             | ₹0.00                |                |                  |
| OCT              | ₹0.00             | ₹0.00                |                |                  |
| SEP              | ₹0.00             | ₹0.00                |                |                  |
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Academic Expenditure

| Status        | Budget Heads        | 2023-2024 |
|---------------|---------------------|-----------|
| Recurring     | Electricity         | ₹0.00     |
| Recurring     | Miscellaneous       | ₹0.00     |
| Recurring     | Annual maintenances | ₹0.00     |
| Recurring     | Fee to apex Bodies  | ₹0.00     |
| Recurring     | Travelling          | ₹0.00     |
| Recurring     | Glassware's         | ₹0.00     |
| Recurring     | Chemicals           | ₹0.00     |
| Recurring     | Stationary          | ₹0.00     |
| Recurring     | Phone Bills         | ₹0.00     |
| Non-Recurring | Equipment's         | ₹0.00     |
| Non-Recurring | Books & Journals    | ₹0.00     |
| Non-Recurring | Vehicles            | ₹0.00     |
| Non-Recurring | Building            | ₹0.00     |
| Non-Recurring | Furniture's         | ₹0.00     |

Income And Expenditure

Income

| Particulars   | Amount in (INR) |
|---------------|-----------------|
| Grants Others | ₹0.00           |
| Grants Govt   | ₹0.00           |
| Tution Fee    | ₹4,940,000.00   |
| Others        | ₹4,912,480.58   |
| Library Fee   | ₹30,000.00      |

|            |             |
|------------|-------------|
| Sports Fee | ₹170,000.00 |
| Union Fee  | ₹0.00       |

Expenditure

| Particulars | Amount in (INR) |
|-------------|-----------------|
| Building    | ₹46,181.00      |
| Others      | ₹616,819.00     |
| Equipment   | ₹37,000.00      |

Revenue Expenditure

| Particulars                 | Amount in (INR) |
|-----------------------------|-----------------|
| Revenue Exp - Salary        | ₹5,198,615.00   |
| Annual maintenances         | ₹1,044,808.00   |
| Apex Bodies Fee             | ₹0.00           |
| Maintenance Exp - Others    | ₹498,500.00     |
| Misc.Expenditure            | ₹1,076,052.00   |
| Chemicals                   | ₹110,800.00     |
| Stationary                  | ₹176,155.00     |
| Others                      | ₹500,000.00     |
| Maintenance Exp - College   | ₹747,550.00     |
| Deposit held by the College | ₹0.00           |

Audited accounts of immediate Previous Year

|                               |                                            |                                                    |               |
|-------------------------------|--------------------------------------------|----------------------------------------------------|---------------|
| Receiving/Dispatch No.:       | MAH/5594/Dt.19.11.1999-f5565/SAT/12.1.2000 | Receiving/Dispatch File Date:                      | 03-31-2023    |
| Receiving/Dispatch File Type: | Report                                     | Upload Audited accounts of immediate Previous Year | View Document |

Society/Trust/Company Constitution Details

|                                                   |               |                               |            |
|---------------------------------------------------|---------------|-------------------------------|------------|
| Receiving/Dispatch No.:                           | 1742/05       | Receiving/Dispatch File Date: | 11-19-1999 |
| Upload Society/Trust/Company Constitution Details | View Document |                               |            |

Pancard Details

|                               |            |                               |               |
|-------------------------------|------------|-------------------------------|---------------|
| Institution Pancard No.:      | AADTS5574J | Receiving/Dispatch File Type: | Certificate   |
| Receiving/Dispatch No.:       | AADTS5574J | Receiving/Dispatch File Date: | 03-07-2012    |
| Receiving/Dispatch File Type: | Memorandum | Upload Institution Pancard    | View Document |

GST Details

|                                     |                  |                               |             |
|-------------------------------------|------------------|-------------------------------|-------------|
| GST Registration No.:               | MIP/1346/01-2024 | Receiving/Dispatch File Type: | Application |
| Receiving/Dispatch No.:             |                  | Receiving/Dispatch File Date: | 01-04-2024  |
| Upload GST Registration Certificate | View Document    |                               |             |

GSTR 3B Details

|                              |                  |                               |             |
|------------------------------|------------------|-------------------------------|-------------|
| GSTR 3B:                     | MIP/1346/01-2024 | Receiving/Dispatch File Type: | Application |
| Receiving/Dispatch No.:      | MIP/1346/01-2024 | Receiving/Dispatch File Date: | 01-04-2024  |
| Enclose Latest return's copy | View Document    |                               |             |

Bank account details in which fees to be received

|                         |                                   |                      |                                           |
|-------------------------|-----------------------------------|----------------------|-------------------------------------------|
| Bank Name:              | Union Bank Of India Branch Satara | Account Holder Name: | Mahalaxmi Institute Of Pharmacy (D.Pharm) |
| Bank Account No.:       | 579301010050303                   | IFSC:                | UBIN0557935                               |
| Upload Cancelled Cheque | View Document                     |                      |                                           |

### Bank account details from which salary to be paid

|                         |                                   |                      |                                           |
|-------------------------|-----------------------------------|----------------------|-------------------------------------------|
| Bank Name:              | Union Bank Of India Branch Satara | Account Holder Name: | Mahalaxmi Institute Of Pharmacy (D.Pharm) |
| Bank Account No.:       | 579301010050303                   | IFSC:                | UBIN0557935                               |
| Upload Cancelled Cheque | View Document                     |                      |                                           |

### Other Bank account details

|                         |                                   |                      |                                           |
|-------------------------|-----------------------------------|----------------------|-------------------------------------------|
| Bank Name:              | Union Bank Of India Branch Satara | Account Holder Name: | Mahalaxmi Institute Of Pharmacy (D.Pharm) |
| Bank Account No.:       | 579301010050303                   | IFSC:                | UBIN0557935                               |
| Upload Cancelled Cheque | View Document                     |                      |                                           |

### Books

| Course  | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| D.Pharm | 1000            | 436              | 1550            | 2468             | 75                | 6                  |

### Journals

|                                                           |               |                               |            |
|-----------------------------------------------------------|---------------|-------------------------------|------------|
| Total no. of National Journals available                  | 6             | Receiving/Dispatch File Type: | File       |
| Receiving/Dispatch No.:                                   | PI 22/001071  | Receiving/Dispatch File Date: | 03-10-2023 |
| Enclose Details of the Journals Subscribed                | View Document |                               |            |
| Total no. of International Journals available             | 0             | Receiving/Dispatch File Type: | Invoice    |
| Receiving/Dispatch No.:                                   | PI 22/001071  | Receiving/Dispatch File Date: | 03-10-2023 |
| Enclose CA Certified GST Paid Bills of Books and Journals | View Document |                               |            |

### Library Norms

|                                       |             |                                          |               |
|---------------------------------------|-------------|------------------------------------------|---------------|
| Is Library available as per the norms | Yes         | Library Area                             | 150           |
| Is Reading Room available             | No          | Total Seating Capacity                   | 0             |
| Receiving/Dispatch No.:               | 0000        | Receiving/Dispatch File Date:            | 07-11-2016    |
| Receiving/Dispatch Type.:             | Application | If yes, enclose appointment of Librarian | View Document |

### Computer Lab Norms

|                                            |                 |                                                                                                                |               |
|--------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------|---------------|
| Is Computer Lab available as per the norms | Yes             | Total no. of computer available                                                                                | 20            |
| Receiving/Dispatch No.:                    | resolution no.3 | Receiving/Dispatch File Date:                                                                                  | 09-13-2015    |
| Receiving/Dispatch File Type:              | Bill            | If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software | View Document |

### Subject Wise Classification

| Course                            | Available Numbers | Available Titles |
|-----------------------------------|-------------------|------------------|
| Pharmaceutical Chemistry          | 66                | 34               |
| Biochemistry & Clinical Pathology | 38                | 22               |
| Pharmacology                      | 35                | 19               |
| Community Pharmacy & Management   | 32                | 16               |
| Hospital & Clinical Pharmacy      | 35                | 19               |
| Pharmacognosy                     | 69                | 36               |

|                            |    |    |
|----------------------------|----|----|
| Pharmaceutics              | 71 | 37 |
| Pharmacotherapeutics       | 33 | 17 |
| Social Pharmacy            | 66 | 33 |
| Human Anatomy & Physiology | 58 | 29 |
| Pharmacy Law & Ethics      | 42 | 17 |

#### Other Facilities

| Particulars         | Number Required            | Number Available |
|---------------------|----------------------------|------------------|
| LCD Projector       | 2                          | 2                |
| Photocopier         | 1                          | 1                |
| Computers           | 1:10 for UG and for PG 1:5 | 20               |
| Internet facilities | 4MBPS                      | 100              |
| Printers            | 2                          | 4                |
| Scanner             | 1                          | 1                |

#### PG And PhD Projects

| Name of the Supervisor | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year       |
|------------------------|-----------------------|-----------------|-----------------------------------|---------------------|------------|
| not applicable         | not applicable        | PG              | not applicable                    | 0                   | 12-26-2023 |

#### Projects Completed

| Name of the Investigator | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year       |
|--------------------------|----------------------|---------------------|-----------------------------|----------------|------------|
| not applicable           | not applicable       | 0                   | ₹0.00                       | not applicable | 12-26-2023 |

#### On Going Projects

| Name of the Faculty | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By      |
|---------------------|----------------------|---------------------|-----------------------------|----------------|
| not applicable      | not applicable       | 0                   | ₹0.00                       | not applicable |

#### Research Collaboration

| Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year       |
|------------------------------------|-------------------------|--------------------------|------------|
| not applicable                     | Research                | not applicable           | 12-28-2023 |

#### Research Publication

| Authors                                                                                      | Title                                                                      | Journal                                                   | Volume : Issue ; Page Numbers | Impact Factor | Year       |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------|---------------|------------|
| 1Miss. Jyoti Vikas Aoughade, 2Mr. Ubale Amol Tanaji, 3Miss. Jadhav Shweta Rajendra           | Formulation and Evaluation of Herbal Hand Wash from Psidium Guajava Leaves | International Journal of Research Publication and Reviews | Vol 4, no 3, pp 2417-2427     | 3             | 03-30-2023 |
| Shweta Rajendra Jadhav, Ubale Amol Tanaji, Khan Z.K., Aoughade Jyoti Vikas, Pawar Neha Vijay | FORMULATION AND EVALUATION OF HERBAL CREAM SHAMPOO                         | International Journal of Pharmacy and Pharmaceutical      | VOL-26 ISSUE-4                | 3             | 03-27-2023 |

#### Consultancy Service

| Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year       |
|---------------------------------|----------------------------------|-------------------|----------|-----------------|------------|
| not applicable                  | not applicable                   | not applicable    | 0        | ₹0.00           | 12-19-2023 |

#### Patents

| Title                                               | Filed (Provide Patent Application Number)                           | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|-----------------------------------------------------|---------------------------------------------------------------------|-------------|---------------------------------------|----------------------|
| MULTILAYERED BUCCAL PATCH OF ANTIHYPERTENSIVE DRUGS | PATENT APPLICATION NO 2022/13524 ACCEPTED ON 2023-04-12 12:00:00 AM | Grant       | P59032ZA00/PA-2022/13524              | AMOL TANAJI UBALÉ    |

#### Master Degree Equipment



| Program | Equipment | Department | Equipment Model No. | Minimum Required | Quantity(avl) | Working(qty) | Item Cost | Purchase Date | Bill |
|---------|-----------|------------|---------------------|------------------|---------------|--------------|-----------|---------------|------|
|---------|-----------|------------|---------------------|------------------|---------------|--------------|-----------|---------------|------|

### Bachelor Degree Equipment

| Program | Equipment                                                            | Department                                                                                                                                                          | Equipment Model No.               | Minimum Required | Quantity(avl) | Working(qty) | Item Cost | Purchase Date | Bill                          |
|---------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------|---------------|--------------|-----------|---------------|-------------------------------|
| D.Pharm | All-purpose equipment with all accessories                           | Machine Room                                                                                                                                                        | all machines                      | 01               | 1             | 1            | 0         | 08-19-2022    | <a href="#">View Document</a> |
| D.Pharm | Automated Single Station Tablet punching machine                     | Machine Room                                                                                                                                                        | SINGLE PUNCH TABLET MACHINE       | 01               | 1             | 1            | 1         | 09-13-2015    | <a href="#">View Document</a> |
| D.Pharm | Ampoule washing machine                                              | Machine Room                                                                                                                                                        | 1263                              | 01               | 1             | 1            | 2300      | 04-21-2017    | <a href="#">View Document</a> |
| D.Pharm | Capsule filling machine                                              | Machine Room                                                                                                                                                        | capsule filling machine           | 01               | 1             | 1            | 1         | 09-13-2015    | <a href="#">View Document</a> |
| D.Pharm | Ointment filling machine                                             | Machine Room                                                                                                                                                        | ointment filling machine          | 01               | 1             | 1            | 9500      | 02-27-2017    | <a href="#">View Document</a> |
| D.Pharm | Bottle washing Machine                                               | Machine Room                                                                                                                                                        | Bottle washing machine            | 01               | 1             | 1            | 9200      | 07-21-2022    | <a href="#">View Document</a> |
| D.Pharm | Clarity test apparatus                                               | Machine Room                                                                                                                                                        | clarity test apparatus            | 01               | 1             | 1            | 2000      | 09-13-2015    | <a href="#">View Document</a> |
| D.Pharm | Bottle Sealing Machine                                               | Machine Room                                                                                                                                                        | 1263                              | 01               | 1             | 1            | 9500      | 02-27-2017    | <a href="#">View Document</a> |
| D.Pharm | Collapsible tube - Filling and Sealing                               | Machine Room                                                                                                                                                        | collapsible tube filling machine  | 01               | 1             | 1            | 9500      | 02-27-2017    | <a href="#">View Document</a> |
| D.Pharm | Monsanto's hardness tester                                           | Machine Room                                                                                                                                                        | 11                                | 02               | 2             | 2            | 2         | 07-21-2022    | <a href="#">View Document</a> |
| D.Pharm | Liquid Mixer                                                         | Machine Room                                                                                                                                                        | Liquid mixer                      | 01               | 1             | 1            | 1500      | 09-13-2015    | <a href="#">View Document</a> |
| D.Pharm | Friability test apparatus (Digital Single/Double unit)               | Machine Room                                                                                                                                                        | 9027                              | 01               | 1             | 1            | 13800     | 08-19-2022    | <a href="#">View Document</a> |
| D.Pharm | Liquid Filling Machine                                               | Machine Room                                                                                                                                                        | 1263                              | 01               | 1             | 1            | 9250      | 08-06-2022    | <a href="#">View Document</a> |
| D.Pharm | Pfizer type hardness tester                                          | Machine Room                                                                                                                                                        | 902780                            | 02               | 2             | 2            | 2         | 08-19-2022    | <a href="#">View Document</a> |
| D.Pharm | Sieve shaker with sieve set                                          | Machine Room                                                                                                                                                        | 902780                            | 01               | 1             | 1            | 3500      | 08-19-2022    | <a href="#">View Document</a> |
| D.Pharm | Ampoule filling and sealing machine (Jet Burner)                     | Machine Room                                                                                                                                                        | sr.no. 2-3                        | 01               | 1             | 1            | 8300      | 04-21-2017    | <a href="#">View Document</a> |
| D.Pharm | Tablet disintegration test apparatus IP (Digital Single/Double unit) | Machine Room                                                                                                                                                        | Tablet disintegration test app IP | 01               | 1             | 1            | 4500      | 09-13-2015    | <a href="#">View Document</a> |
| D.Pharm | Refrigerator                                                         | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Physiology, Model Pharmacy, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | Electrolux                        | 01               | 1             | 1            | 5000      | 09-13-2015    | <a href="#">View Document</a> |
| D.Pharm | Microscopes                                                          | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology                                                                              | 901110                            | 20               | 20            | 20           | 11500     | 08-19-2022    | <a href="#">View Document</a> |
| D.Pharm | Stop watch                                                           | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology                                                                              | STOP WATCH DIGITAL                | 20               | 20            | 20           | 20        | 08-18-2016    | <a href="#">View Document</a> |
| D.Pharm | Stethoscopes                                                         | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                                                                                                     | Stethoscopes                      | 10               | 10            | 10           | 3000      | 09-13-2015    | <a href="#">View Document</a> |

|         |                                                                                                   |                                                               |                             |                                                     |    |    |       |            |                               |
|---------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------|-----------------------------------------------------|----|----|-------|------------|-------------------------------|
| D.Pharm | Digital BP Instrument                                                                             | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | MEDITECH BP18               | 05                                                  | 5  | 5  | 10450 | 01-03-2024 | <a href="#">View Document</a> |
| D.Pharm | Permanent slide set of plants and charts for Pharmacognosy Lab                                    | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 902300                      | Adequate number                                     | 10 | 10 | 200   | 08-19-2022 | <a href="#">View Document</a> |
| D.Pharm | Projection microscope                                                                             | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | projection microscope       | 01                                                  | 1  | 1  | 1     | 07-21-2022 | <a href="#">View Document</a> |
| D.Pharm | Mercury Thermometer                                                                               | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 50                          | 10                                                  | 50 | 50 | 3750  | 08-18-2016 | <a href="#">View Document</a> |
| D.Pharm | Menstrual hygiene products                                                                        | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 33564d                      | Adequate number                                     | 24 | 24 | 189   | 01-11-2024 | <a href="#">View Document</a> |
| D.Pharm | Licensed Software packages for Physiological & Pharmacological experiment                         | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | MSBTE 2017-18               | 01                                                  | 1  | 1  | 0     | 08-10-2017 | <a href="#">View Document</a> |
| D.Pharm | Human Permanent Slides for various tissues                                                        | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | Sr.No.10                    | One pair of each tissue Organs and endocrine glands | 20 | 20 | 960   | 10-05-2016 | <a href="#">View Document</a> |
| D.Pharm | Adult Weighing Scale (150 kg)                                                                     | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 90049090                    | 05                                                  | 5  | 5  | 2510  | 04-22-2022 | <a href="#">View Document</a> |
| D.Pharm | Surgical devices and Sutures                                                                      | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | SURGICAL DEVICES AND SUTURE | Adequate number                                     | 20 | 20 | 20    | 04-22-2022 | <a href="#">View Document</a> |
| D.Pharm | Dummy Inhalers and Nebulizer                                                                      | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 90191010                    | 01                                                  | 1  | 1  | 1477  | 04-22-2022 | <a href="#">View Document</a> |
| D.Pharm | Sahli's haemoglobinometers                                                                        | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | Sahli's haemoglobinometers  | 20                                                  | 20 | 20 | 3000  | 09-13-2015 | <a href="#">View Document</a> |
| D.Pharm | Models for various organs                                                                         | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | SrNo.1                      | One model of each organ system                      | 5  | 5  | 1450  | 07-21-2022 | <a href="#">View Document</a> |
| D.Pharm | Charts /displays/ AVs on tobacco control, glycemic index of foods, nutrition, reproductive health | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 1263                        | Adequate number                                     | 12 | 12 | 2520  | 08-18-2016 | <a href="#">View Document</a> |
| D.Pharm | Drug information resources                                                                        | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 1263                        | Adequate number                                     | 4  | 4  | 0     | 02-01-2022 | <a href="#">View Document</a> |
| D.Pharm | Stadiometer                                                                                       | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 902780                      | 02                                                  | 2  | 2  | 250   | 08-19-2022 | <a href="#">View Document</a> |
| D.Pharm | Sphygmomanometers                                                                                 | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | Sphygmomanometer            | 5                                                   | 18 | 18 | 18    | 09-13-2015 | <a href="#">View Document</a> |
| D.Pharm | Specimen for various organs and systems                                                           | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 902300                      | One model for each organ system                     | 5  | 5  | 3250  | 08-19-2022 | <a href="#">View Document</a> |

|         |                                                             |                                                               |                                     |                                        |    |    |       |            |                               |
|---------|-------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------|----------------------------------------|----|----|-------|------------|-------------------------------|
| D.Pharm | Haemocytometer with Micropipettes                           | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 1263                                | 20                                     | 20 | 20 | 360   | 08-04-2017 | <a href="#">View Document</a> |
| D.Pharm | Various types of PPE Kits,                                  | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 3004                                | Adequate number                        | 5  | 5  | 1025  | 04-22-2022 | <a href="#">View Document</a> |
| D.Pharm | Pharmacotherapeutic charts for various diseases & disorders | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 1263                                | Adequate number                        | 10 | 10 | 100   | 09-01-2023 | <a href="#">View Document</a> |
| D.Pharm | Permanent slide of different microbes                       | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 902300                              | Adequate number                        | 10 | 10 | 25    | 08-19-2022 | <a href="#">View Document</a> |
| D.Pharm | Digital Balance (10 mg Sensitivity)                         | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | Digital Balance (10 mg Sensitivity) | 01                                     | 1  | 1  | 900   | 09-13-2015 | <a href="#">View Document</a> |
| D.Pharm | Peak Flow meter                                             | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | Peak Flow meter                     | 10                                     | 10 | 10 | 10    | 07-21-2022 | <a href="#">View Document</a> |
| D.Pharm | Sphygmomanometers                                           | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | Sphygmomanometer                    | 5                                      | 18 | 18 | 18    | 09-13-2015 | <a href="#">View Document</a> |
| D.Pharm | IR Thermometer                                              | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 9025                                | 02                                     | 2  | 2  | 5824  | 01-11-2024 | <a href="#">View Document</a> |
| D.Pharm | Glucometer                                                  | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 9018                                | 10                                     | 10 | 10 | 1600  | 04-22-2022 | <a href="#">View Document</a> |
| D.Pharm | Water Testing Kit                                           | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | testing kit                         | Adequate number                        | 10 | 10 | 350   | 08-19-2022 | <a href="#">View Document</a> |
| D.Pharm | First aid equipment                                         | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 56012110                            | Adequate number                        | 8  | 8  | 180   | 04-22-2022 | <a href="#">View Document</a> |
| D.Pharm | Different Contraceptive Devices and Models                  | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 9018                                | One set of each device                 | 2  | 2  | 9096  | 08-06-2022 | <a href="#">View Document</a> |
| D.Pharm | ESR Apparatus (Westergren and Wintrobe)                     | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 902300                              | 10                                     | 10 | 10 | 100   | 08-19-2022 | <a href="#">View Document</a> |
| D.Pharm | Display for various disinfectants, mosquito repellents etc  | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 1263                                | Adequate number                        | 2  | 2  | 50000 | 07-11-2016 | <a href="#">View Document</a> |
| D.Pharm | Computer with LCD                                           | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | computer with LCD                   | 01                                     | 1  | 1  | 18000 | 09-13-2015 | <a href="#">View Document</a> |
| D.Pharm | Digital Thermometer                                         | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 90251910                            | 10                                     | 10 | 10 | 425   | 04-22-2022 | <a href="#">View Document</a> |
| D.Pharm | Human Skeleton and bones                                    | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 9023                                | One set of skeleton and one spare bone | 1  | 1  | 1     | 04-09-2018 | <a href="#">View Document</a> |
| D.Pharm | Pulse Oximeter                                              | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology | 901812                              | 5                                      | 5  | 5  | 2100  | 04-22-2022 | <a href="#">View Document</a> |

|         |                                                                                                   |                                                                                                        |                                      |                 |    |    |       |            |                               |
|---------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------|----|----|-------|------------|-------------------------------|
| D.Pharm | Charts /displays/ AVs on tobacco control, glycemic index of foods, nutrition, reproductive health | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology                                          | 1263                                 | Adequate number | 12 | 12 | 2520  | 08-18-2016 | <a href="#">View Document</a> |
| D.Pharm | Sphygmomanometers                                                                                 | Dept of Pharmacognosy,Dept of Physiology,Dept of Pharmacology                                          | Sphygmomanometer                     | 5               | 18 | 18 | 18    | 09-13-2015 | <a href="#">View Document</a> |
| D.Pharm | Hot Air Oven                                                                                      | Dept of Biochemistry,Dept of Pharmaceutics,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry | Hot Air Oven                         | 01              | 1  | 1  | 3500  | 09-13-2015 | <a href="#">View Document</a> |
| D.Pharm | Wall Mounted Water Distillation Unit                                                              | Dept of Biochemistry,Dept of Pharmaceutics,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry | 1263                                 | 02              | 2  | 2  | 16500 | 10-13-2016 | <a href="#">View Document</a> |
| D.Pharm | Digital pH meter                                                                                  | Dept of Biochemistry,Dept of Pharmaceutics,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry | 902780                               | 01              | 1  | 1  | 1     | 08-19-2022 | <a href="#">View Document</a> |
| D.Pharm | Nessler's Cylinders                                                                               | Dept of Biochemistry,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry                       | Nesslers cylinder 50ml               | 40              | 40 | 40 | 1600  | 07-21-2022 | <a href="#">View Document</a> |
| D.Pharm | Analytical Balances for demonstration                                                             | Dept of Biochemistry,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry                       | Analytical balance for demonstration | 01              | 1  | 1  | 2000  | 09-13-2015 | <a href="#">View Document</a> |
| D.Pharm | Digital Melting Point Apparatus                                                                   | Dept of Biochemistry,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry                       | Melting point app                    | 02              | 2  | 2  | 2     | 08-19-2022 | <a href="#">View Document</a> |
| D.Pharm | Analytical Balances for demonstration                                                             | Dept of Biochemistry,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry                       | Analytical balance for demonstration | 01              | 1  | 1  | 2000  | 09-13-2015 | <a href="#">View Document</a> |
| D.Pharm | Magnetic Stirrers with Thermostat                                                                 | Dept of Biochemistry,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry                       | Magnetic stirrers with thermostat    | 10              | 10 | 10 | 5000  | 09-13-2015 | <a href="#">View Document</a> |
| D.Pharm | Thermostatic Water Bath                                                                           | Dept of Biochemistry,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry                       | Thermostatic water bath              | 1               | 1  | 1  | 1400  | 09-13-2015 | <a href="#">View Document</a> |
| D.Pharm | Thermostatic Water Bath                                                                           | Dept of Biochemistry,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry                       | Thermostatic water bath              | 1               | 1  | 1  | 1400  | 09-13-2015 | <a href="#">View Document</a> |
| D.Pharm | Vacuum Pump                                                                                       | Dept of Biochemistry,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry                       | Vacum pump                           | 1               | 1  | 1  | 3500  | 09-13-2015 | <a href="#">View Document</a> |

|         |                                                                     |                                                                                  |                                      |         |    |    |       |            |                               |
|---------|---------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------|---------|----|----|-------|------------|-------------------------------|
| D.Pharm | Thieles Tube                                                        | Dept of Biochemistry,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry | 701720                               | 20      | 20 | 20 | 350   | 08-19-2022 | <a href="#">View Document</a> |
| D.Pharm | Digital Colorimeter                                                 | Dept of Biochemistry,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry | Digital Colorimeter                  | 02      | 2  | 2  | 1400  | 09-13-2015 | <a href="#">View Document</a> |
| D.Pharm | Digital balance 10mg sensitivity                                    | Dept of Biochemistry,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry | Digital Balance 10mg sensitivity     | 05      | 5  | 5  | 3000  | 09-13-2015 | <a href="#">View Document</a> |
| D.Pharm | Analytical Balances for demonstration                               | Dept of Biochemistry,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry | Analytical balance for demonstration | 01      | 1  | 1  | 2000  | 09-13-2015 | <a href="#">View Document</a> |
| D.Pharm | Hot plates                                                          | Dept of Biochemistry,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry | HOT PLATES                           | 05      | 5  | 5  | 4000  | 09-13-2015 | <a href="#">View Document</a> |
| D.Pharm | Distillation Unit                                                   | Dept of Pharmaceutics                                                            | Glass Distilation Unit 5ltr          | 1       | 1  | 1  | 18278 | 08-18-2016 | <a href="#">View Document</a> |
| D.Pharm | Andreasen's Pipette                                                 | Dept of Pharmaceutics                                                            | 701720                               | 05      | 5  | 5  | 4900  | 08-19-2022 | <a href="#">View Document</a> |
| D.Pharm | Micrometre slide Stage                                              | Dept of Pharmaceutics                                                            | 902780                               | 05      | 5  | 5  | 5     | 08-19-2022 | <a href="#">View Document</a> |
| D.Pharm | Tablet dissolution test apparatus IP (Digital single/double Unit)   | Dept of Pharmaceutics                                                            | Dissolution test App IP              | 1       | 1  | 1  | 9500  | 09-13-2015 | <a href="#">View Document</a> |
| D.Pharm | Viscometer Ostwald/Brookfield                                       | Dept of Pharmaceutics                                                            | 701720                               | 01      | 2  | 2  | 70    | 08-19-2022 | <a href="#">View Document</a> |
| D.Pharm | Hot Plate                                                           | Dept of Pharmaceutics                                                            | Hot plate                            | 2       | 2  | 2  | 600   | 09-13-2015 | <a href="#">View Document</a> |
| D.Pharm | Ointment spatula                                                    | Dept of Pharmaceutics                                                            | 1263                                 | 20      | 20 | 20 | 900   | 08-06-2022 | <a href="#">View Document</a> |
| D.Pharm | Buchner Funnels (Medium)                                            | Dept of Pharmaceutics                                                            | Buchner funnels                      | 10      | 10 | 10 | 10    | 07-21-2022 | <a href="#">View Document</a> |
| D.Pharm | Magnetic stirrer, 500ml and 1 litter capacity with speed control    | Dept of Pharmaceutics                                                            | magnetic stirrer                     | 05      | 5  | 5  | 3500  | 09-13-2015 | <a href="#">View Document</a> |
| D.Pharm | Electric water bath unit                                            | Dept of Pharmaceutics                                                            | Electric water bath unit             | 02      | 2  | 2  | 4000  | 09-13-2015 | <a href="#">View Document</a> |
| D.Pharm | Sintered glass filter with vacuum                                   | Dept of Pharmaceutics                                                            | 1263                                 | 04      | 4  | 4  | 260   | 02-27-2017 | <a href="#">View Document</a> |
| D.Pharm | Desiccator                                                          | Dept of Pharmaceutics                                                            | 1263                                 | 05      | 5  | 5  | 510   | 08-06-2022 | <a href="#">View Document</a> |
| D.Pharm | Ointment slab                                                       | Dept of Pharmaceutics                                                            | ointment slab                        | 20      | 20 | 20 | 20    | 08-06-2022 | <a href="#">View Document</a> |
| D.Pharm | Digital balance (10mg)                                              | Dept of Pharmaceutics                                                            | DIGITAL BALANCE                      | 10      | 10 | 10 | 7000  | 09-13-2015 | <a href="#">View Document</a> |
| D.Pharm | Micrometre slide Eyepiece                                           | Dept of Pharmaceutics                                                            | 1263                                 | 05      | 5  | 5  | 1450  | 08-06-2022 | <a href="#">View Document</a> |
| D.Pharm | Capsule Counter                                                     | Dept of Pharmaceutics                                                            | 9027                                 | 02      | 2  | 2  | 1180  | 08-06-2022 | <a href="#">View Document</a> |
| D.Pharm | Pestle and mortar porcelain                                         | Dept of Pharmaceutics                                                            | 6909                                 | 20      | 20 | 20 | 1200  | 08-19-2022 | <a href="#">View Document</a> |
| D.Pharm | Standard sieves, sieve no. 8, 10, 12,22,24, 44,54,60,80,85, 100,120 | Dept of Pharmaceutics                                                            | 1263                                 | 10 Sets | 10 | 10 | 5000  | 09-13-2015 | <a href="#">View Document</a> |

|         |                                                                                             |                                    |                             |                 |    |    |        |            |                               |
|---------|---------------------------------------------------------------------------------------------|------------------------------------|-----------------------------|-----------------|----|----|--------|------------|-------------------------------|
| D.Pharm | Stalagmometer                                                                               | Dept of Pharmaceutics              | stalgotometer               | 05              | 5  | 5  | 5      | 07-21-2022 | <a href="#">View Document</a> |
| D.Pharm | Tablet counter - small size                                                                 | Dept of Pharmaceutics              | tablet counter              | 02              | 5  | 5  | 5      | 08-18-2016 | <a href="#">View Document</a> |
| D.Pharm | Autoclave                                                                                   | Dept of Pharmaceutics              | 1263                        | 1               | 1  | 1  | 3000   | 02-27-2017 | <a href="#">View Document</a> |
| D.Pharm | Magnetic stirrer, 500ml and 1 litter capacity with speed control                            | Dept of Pharmaceutics              | magnetic stirrer            | 05              | 5  | 5  | 3500   | 09-13-2015 | <a href="#">View Document</a> |
| D.Pharm | Filtration assembly with Vacuum Pump                                                        | Dept of Pharmaceutics              | 1263                        | 01              | 1  | 1  | 650    | 02-27-2017 | <a href="#">View Document</a> |
| D.Pharm | Computers: hospital and community pharmacy management software                              | Model Pharmacy                     | 1263                        | 01              | 1  | 1  | 0      | 02-01-2022 | <a href="#">View Document</a> |
| D.Pharm | Proper arrangement of medicines, shelves, racks, drawers                                    | Model Pharmacy                     | 1263                        | Adequate        | 10 | 10 | 75000  | 01-26-2022 | <a href="#">View Document</a> |
| D.Pharm | Display windows, shelves                                                                    | Model Pharmacy                     | 1263                        | Adequate        | 2  | 2  | 0      | 02-01-2022 | <a href="#">View Document</a> |
| D.Pharm | Display of name of owner                                                                    | Model Pharmacy                     | available in Model pharmacy | Adequate        | 1  | 1  | 75000  | 02-01-2022 | <a href="#">View Document</a> |
| D.Pharm | Various devices for screening services (B.P_monitor, glucometer etc)                        | Model Pharmacy                     | 1263                        | Adequate        | 5  | 5  | 10450  | 01-03-2024 | <a href="#">View Document</a> |
| D.Pharm | Various name plates indicating different parts of Pharmacy,                                 | Model Pharmacy                     | 1263                        | Adequate        | 1  | 1  | 0      | 02-01-2022 | <a href="#">View Document</a> |
| D.Pharm | Drug Information books                                                                      | Model Pharmacy                     | 1263                        | Adequate        | 3  | 3  | 0      | 02-01-2022 | <a href="#">View Document</a> |
| D.Pharm | Dummy devices (eg. Inhalers)                                                                | Model Pharmacy                     | 90191010                    | Adequate        | 1  | 1  | 1477   | 04-22-2022 | <a href="#">View Document</a> |
| D.Pharm | Health information display,                                                                 | Model Pharmacy                     | 1263                        | Adequate        | 2  | 2  | 0      | 02-01-2022 | <a href="#">View Document</a> |
| D.Pharm | Display of pharmacist registration, license and other licenses                              | Model Pharmacy                     | 1                           | Adequate        | 1  | 1  | 1000   | 02-01-2022 | <a href="#">View Document</a> |
| D.Pharm | Lock and key arrangement for Schedule X and NDPS medicines,                                 | Model Pharmacy                     | 1263                        | Adequate        | 1  | 1  | 0      | 02-01-2022 | <a href="#">View Document</a> |
| D.Pharm | Designated patient counselling area,                                                        | Model Pharmacy                     | 1263                        | Adequate        | 1  | 1  | 0      | 02-01-2022 | <a href="#">View Document</a> |
| D.Pharm | Empty cartons of variety medicines (across variety dosage forms)                            | Model Pharmacy                     | 1263                        | Adequate        | 10 | 10 | 0      | 02-01-2022 | <a href="#">View Document</a> |
| D.Pharm | Patient waiting area,                                                                       | Model Pharmacy                     | 1263                        | Adequate        | 1  | 1  | 0      | 02-01-2022 | <a href="#">View Document</a> |
| D.Pharm | Box/area for expiry medicines,                                                              | Model Pharmacy                     | 1263                        | Adequate        | 1  | 1  | 0      | 02-01-2022 | <a href="#">View Document</a> |
| D.Pharm | Height and body weight chart                                                                | Model Pharmacy                     | height body weight chart    | Adequate        | 1  | 1  | 1000   | 02-01-2022 | <a href="#">View Document</a> |
| D.Pharm | Computer                                                                                    | Model Pharmacy                     | DELL VOSTRO SEIRES          | Adequate        | 20 | 20 | 520000 | 12-15-2016 | <a href="#">View Document</a> |
| D.Pharm | Inspection book,                                                                            | Model Pharmacy                     | inspection book             | Adequate        | 1  | 1  | 100    | 02-01-2022 | <a href="#">View Document</a> |
| D.Pharm | Bill book (dummy) Computer stationary for bill printing                                     | Model Pharmacy                     | 1263                        | Adequate        | 1  | 1  | 0      | 02-01-2022 | <a href="#">View Document</a> |
| D.Pharm | Patient Information ..Leaflets/Cards                                                        | Model Pharmacy                     | 1263                        | Adequate        | 2  | 2  | 0      | 02-01-2022 | <a href="#">View Document</a> |
| D.Pharm | Different Types of bandages such as sterile gauze, cotton, crepe bandages, roll bandage etc | Hospital and Clinical Pharmacy Lab | sndh-0488                   | Adequate Number | 50 | 50 | 10349  | 04-22-2022 | <a href="#">View Document</a> |

|         |                                                                                                       |                                    |             |                 |    |    |      |            |                               |
|---------|-------------------------------------------------------------------------------------------------------|------------------------------------|-------------|-----------------|----|----|------|------------|-------------------------------|
| D.Pharm | Variety of Needles                                                                                    | Hospital and Clinical Pharmacy Lab | SNDH-0488   | 20              | 20 | 20 | 250  | 04-22-2022 | <a href="#">View Document</a> |
| D.Pharm | Mannequins for injection IV Arm                                                                       | Hospital and Clinical Pharmacy Lab | 902300      | 02              | 2  | 2  | 8500 | 08-19-2022 | <a href="#">View Document</a> |
| D.Pharm | Variety of Syringes                                                                                   | Hospital and Clinical Pharmacy Lab | SNDH-0488   | 20              | 20 | 20 | 500  | 04-22-2022 | <a href="#">View Document</a> |
| D.Pharm | Inventory Software for Retail Pharmacy                                                                | Hospital and Clinical Pharmacy Lab | 1263        | 01              | 1  | 1  | 0    | 02-01-2022 | <a href="#">View Document</a> |
| D.Pharm | Oxygen masks                                                                                          | Hospital and Clinical Pharmacy Lab | Oxygen Mask | 10              | 10 | 10 | 310  | 02-11-2023 | <a href="#">View Document</a> |
| D.Pharm | Colostomy bags                                                                                        | Hospital and Clinical Pharmacy Lab | G2207009    | 02              | 2  | 2  | 83   | 12-31-2023 | <a href="#">View Document</a> |
| D.Pharm | RYLE's tube                                                                                           | Hospital and Clinical Pharmacy Lab | G230810762  | 02              | 2  | 2  | 154  | 12-31-2023 | <a href="#">View Document</a> |
| D.Pharm | Urine Bag                                                                                             | Hospital and Clinical Pharmacy Lab | 9018        | 02              | 2  | 2  | 63   | 04-22-2022 | <a href="#">View Document</a> |
| D.Pharm | Variety of catheters                                                                                  | Hospital and Clinical Pharmacy Lab | 90183910    | 05              | 5  | 5  | 448  | 04-22-2022 | <a href="#">View Document</a> |
| D.Pharm | Mannequins for CPR-1 (with indication Signals)                                                        | Hospital and Clinical Pharmacy Lab | 902300      | 02              | 2  | 2  | 8500 | 08-19-2022 | <a href="#">View Document</a> |
| D.Pharm | Urine pots                                                                                            | Hospital and Clinical Pharmacy Lab | c-up210001  | 02              | 2  | 2  | 180  | 02-11-2023 | <a href="#">View Document</a> |
| D.Pharm | IV set                                                                                                | Hospital and Clinical Pharmacy Lab | 9018        | 20              | 20 | 20 | 135  | 04-22-2022 | <a href="#">View Document</a> |
| D.Pharm | Orthopaedical & Surgical Aids such as knee cap, LS belts, abdominal belt, walker, walking sticks, etc | Hospital and Clinical Pharmacy Lab | 0000        | Adequate Number | 1  | 1  | 1145 | 02-11-2023 | <a href="#">View Document</a> |

### Chemical Reagents And Other Consumables Equipment

| Equipment Type | Vendor                   | Purchase Date | Purchase Bill                 |
|----------------|--------------------------|---------------|-------------------------------|
| Chemical       | JASHBIN ENTERPRISES      | 11-09-2017    | <a href="#">View Document</a> |
| Chemical       | JASHBIN ENTERPRISES      | 11-10-2017    | <a href="#">View Document</a> |
| Chemical       | THERMOSIL FINE CHEMICALS | 11-27-2019    | <a href="#">View Document</a> |
| Glass Wear     | LABLINE MUMBAI           | 08-04-2017    | <a href="#">View Document</a> |
| Chemical       | THERMOSIL FINE CHEMICALS | 12-22-2021    | <a href="#">View Document</a> |

### Workshops Conducted

| Type of Activity | Title of the Event                   | Duration(in days) | Number of Participants | Date       | Workshops Conducted Image     |
|------------------|--------------------------------------|-------------------|------------------------|------------|-------------------------------|
| Seminar          | Passport To Earning By Uniceff India | 10                | 45                     | 12-22-2033 | <a href="#">View Document</a> |
| Guest Lecture    | Industry Expert Guest Lecture        | 1                 | 45                     | 01-23-2033 | <a href="#">View Document</a> |

### Workshops Attended

| Type of Activity | Title of the Event                  | Name of The Faculty | Place  | Date       | Workshops Conducted Image     |
|------------------|-------------------------------------|---------------------|--------|------------|-------------------------------|
| Seminar          | Unfolding ER-2020                   | Ms. Jadhav S.R      | Online | 08-04-2023 | <a href="#">View Document</a> |
| Workshop         | 1 Week FDP Programme                | Ms. Mane Y.L.       | Online | 10-21-2033 | <a href="#">View Document</a> |
| Conference       | Intellectual Property Office        | Ms. Mane S.S        | Online | 09-08-2033 | <a href="#">View Document</a> |
| Conference       | 3 Days National Level E-Conferences | Ms. Shinde A.S.     | Online | 08-30-2033 | <a href="#">View Document</a> |

### Research Papers Presented

| Name of the Faculty/Student                                                        | Title of The paper                                                         | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place                                                     | Date       | Workshops Conducted Image     |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------|------------------------------------|-----------------------------------------------------------|------------|-------------------------------|
| 1Miss. Jyoti Vikas Aoughade, 2Mr. Ubale Amol Tanaji, 3Miss. Jadhav Shweta Rajendra | Formulation and Evaluation of Herbal Hand Wash from Psidium Guajava Leaves | Seminar                                   | ₹0.00                              | International Journal of Research Publication and Reviews | 03-27-2023 | <a href="#">View Document</a> |

## Sports

|                                 |                                      |                      |                                   |                             |    |
|---------------------------------|--------------------------------------|----------------------|-----------------------------------|-----------------------------|----|
| <b>Name</b>                     | Mr. Ghorpade<br>Balkrushna Madhavrao | <b>Qualification</b> | Ex-Service men<br>Subhedhar Major | <b>Experience(in Years)</b> | 20 |
| <b>Upload Degree/Experience</b> | View Document                        |                      |                                   |                             |    |

| Activity | Activity Name | No. Of teachers Participated | No. Of Students Participated | Year |
|----------|---------------|------------------------------|------------------------------|------|
|----------|---------------|------------------------------|------------------------------|------|

## Curricular Activity

| Title of the Event                     | Number of Participants | Date       | Workshops Conducted Image |
|----------------------------------------|------------------------|------------|---------------------------|
| HOSPITAL VISIT-ONCO LIFE CANCER CENTER | 62                     | 01-07-2023 | View Document             |
| ORPHANAGE VISIT-ASHA BHAVAN            | 50                     | 02-27-2023 | View Document             |
| GOVT HOSPITAL-PHC SAIGAON              | 0                      | 01-24-2023 | View Document             |
| Water Purification Plant               | 50                     | 02-27-2023 | View Document             |
| Government Hospital - PHC Kudal        | 59                     | 09-21-2022 | View Document             |
| Drug House- Narayan Drug House         | 59                     | 09-22-2022 | View Document             |
| Herbal Garden                          | 59                     | 02-28-2022 | View Document             |
| Induction Training Programme           | 59                     | 01-12-2023 | View Document             |
| Personality Development Guest Lecture  | 59                     | 01-27-2023 | View Document             |
| Patient Counseling                     | 59                     | 01-27-2023 | View Document             |
| Rangoli & Poster Presentation          | 59                     | 09-25-2022 | View Document             |

## Anti Ragging Cell

|                                                                                      |                       |                                        |                     |
|--------------------------------------------------------------------------------------|-----------------------|----------------------------------------|---------------------|
| <b>Name of the Chairperson cell</b>                                                  | Mr. Amol Tanaji Ubale | <b>No. of meeting in a year</b>        | 3                   |
| <b>No of Activities in a year (Workshop/Guest Lecture/Orientation)</b>               | 0                     | <b>Case reported in previous years</b> | No                  |
| <b>If yes, status of the case(Pending/Closed)</b>                                    |                       | <b>Receiving/Dispatch No.:</b>         | MIP/APPT/1344/09-23 |
| <b>Receiving/Dispatch File Type:</b>                                                 |                       | <b>Receiving/Dispatch File Date:</b>   |                     |
| <b>Copy of orders for having constituted the committee as per SAKSHAM Guidelines</b> | View Document         |                                        |                     |

## Gender Sensitization Cell

|                                                                                      |                 |                                        |                     |
|--------------------------------------------------------------------------------------|-----------------|----------------------------------------|---------------------|
| <b>Name of the Chairperson cell</b>                                                  | Ms.Dangare E.D. | <b>No. of meeting in a year</b>        | 3                   |
| <b>No of Activities in a year</b>                                                    | 0               | <b>Case reported in previous years</b> | No                  |
| <b>If yes, status of the case</b>                                                    |                 | <b>Receiving/Dispatch No.:</b>         | MIP/APPT/1323/08-23 |
| <b>Receiving/Dispatch File Type:</b>                                                 |                 | <b>Receiving/Dispatch File Date:</b>   | 08-12-2023          |
| <b>Copy of orders for having constituted the committee as per SAKSHAM Guidelines</b> | View Document   |                                        |                     |

## Anti Discrimination Cell

|                                                            |                       |                                                                |               |
|------------------------------------------------------------|-----------------------|----------------------------------------------------------------|---------------|
| <b>Name of the Chairperson of Anti discrimination cell</b> | Mr.Ubale A.T.         | <b>No. of meeting in a year</b>                                | 4             |
| <b>Case reported in previous years</b>                     | No                    | <b>If yes, status of the case</b>                              |               |
| <b>Receiving/Dispatch File Type:</b>                       |                       | <b>Receiving/Dispatch File Date:</b>                           | 10-12-2023    |
| <b>Receiving/Dispatch No.:</b>                             | MIP/AAPT/1380-A/10-23 | <b>Copy of the orders for having constituted the committee</b> | View Document |

## Career Guidance Cell/ Placement Cell

|                                      |               |                                               |            |
|--------------------------------------|---------------|-----------------------------------------------|------------|
| <b>Name of the Placement Officer</b> | Mr.Ubale A.T. | <b>Mobile Number of the Placement officer</b> | 9359017649 |
| <b>No. of students participated</b>  | 4             | <b>No. of the Student Placed</b>              | 3          |



|                               |                     |                                                     |               |
|-------------------------------|---------------------|-----------------------------------------------------|---------------|
| Percentage of placement       | 10                  | No. of Companies participated in Placement Drive    | 0             |
| Receiving/Dispatch File Type: |                     | Receiving/Dispatch File Date:                       | 09-04-2023    |
| Receiving/Dispatch No.:       | MIP/AAPT/1341/09-23 | Copy of the Constitution to be enclosed as Annexure | View Document |

### Information Available On Website

|                                                                            |     |                                                                                                                        |     |
|----------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------|-----|
| Dean/Principal                                                             | No  | Affiliated university and its VC Registrar                                                                             | Yes |
| Results of All Examinations in previous years                              | Yes | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Details of Contact Available on College Website Tool                       | Yes | Teaching Staff                                                                                                         | Yes |
| List Of Student Admitted Category wise(UG,PG) in current and previous year | Yes | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc         | Yes |
| Toll Free Number To Report Ragging                                         | Yes | Details of Email Address Available on College Website Tool                                                             | Yes |

### Statutory Document

### Institution Information

|                |                                                                                   |                   |                                                                          |
|----------------|-----------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------|
| Institute Name | Mahalaxmi Institute Of Pharmacy D Pharm A P Raigaontal Jaoli Dist Satara/PCI-1263 | Institute Address | Mahalaxmi Institute Of Pharmacy D Pharm A P Raigaontal Jaoli Dist Satara |
|----------------|-----------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------|

### Affiliation of Examining Authority

|                              |             |                                               |                         |
|------------------------------|-------------|-----------------------------------------------|-------------------------|
| Receiving/Dispatch File Type | Certificate | Receiving/Dispatch No.                        | msbte/d-54/ac/23-24/827 |
| Receiving/Dispatch File Date | 06-19-2023  | Consent of Affiliation of Examining Authority | View Document           |

### Approval of the State Govt

|                              |            |                                |                                               |
|------------------------------|------------|--------------------------------|-----------------------------------------------|
| Receiving/Dispatch File Type | Letter     | Receiving/Dispatch No.         | Govt. Order No-Manyata-2016/(148/16)/ Tashi-5 |
| Receiving/Dispatch File Date | 07-11-2016 | NOC/Approval of the State Govt | View Document                                 |

### Notification of the State Govt be Upload

|                              |            |                                                                                |                                                               |
|------------------------------|------------|--------------------------------------------------------------------------------|---------------------------------------------------------------|
| Receiving/Dispatch File Type | Circular   | Receiving/Dispatch No.                                                         | Manyata no-10/AICTE/Padvikaaou./navinsanstha/Manyata/2016/854 |
| Receiving/Dispatch File Date | 07-22-2016 | State govt has taken up the policy decision to the effect not to issue the NOC | View Document                                                 |

### Court Case

|                                                                |    |
|----------------------------------------------------------------|----|
| Whether any Court Case is filed by the institution against PCI | No |
|----------------------------------------------------------------|----|

### Documents of court case against PCI

| Date | Description | Documents of court case against PCI |
|------|-------------|-------------------------------------|
|      |             | View Document                       |

### Affidavit by Society Chairman/Secretary

|                              |            |                              |               |
|------------------------------|------------|------------------------------|---------------|
| Receiving/Dispatch File No   |            | Receiving/Dispatch File Type | Affidavit     |
| Receiving/Dispatch File Date | 01-15-2024 | Affidavit                    | View Document |

### Additional Information

### Notification of the State Govt be Upload

Whether the deficiencies pointed in earlier  
IR have been rectified

Not Applicable

Receiving/Dispatch No.

Receiving/Dispatch File Type

Receiving/Dispatch File Date

Affidavit Document

[View Document](#)